

Score: \_\_\_\_\_ of 124

Name \_\_\_\_\_

Date \_\_\_\_\_

## Learn by Heart – The Sacrament of Holy Baptism

### First

*What is Baptism?* ( \_\_\_\_\_ of 8)

Baptism is not just p\_\_\_\_\_ w\_\_\_\_\_, but it is the w\_\_\_\_\_ included in G\_\_\_\_\_ c\_\_\_\_\_ and c\_\_\_\_\_ with G\_\_\_\_\_ w\_\_\_\_\_.

*Which is that word of God?* ( \_\_\_\_\_ of 15)

C\_\_\_\_\_ our Lord says in the l\_\_\_\_\_ c\_\_\_\_\_ of M\_\_\_\_\_: "Therefore g\_\_\_\_\_ and m\_\_\_\_\_ d\_\_\_\_\_ of a\_\_\_\_\_ n\_\_\_\_\_, b\_\_\_\_\_ them in the n\_\_\_\_\_ of the F\_\_\_\_\_ and of the S\_\_\_\_\_ and of the H\_\_\_\_\_ S\_\_\_\_\_." (Matthew 28:19)

### Second

*What benefits does Baptism give?* ( \_\_\_\_\_ of 12)

It works f\_\_\_\_\_ of s\_\_\_\_\_, r\_\_\_\_\_ from d\_\_\_\_\_ and the d\_\_\_\_\_, and gives e\_\_\_\_\_ s\_\_\_\_\_ to all who b\_\_\_\_\_ this, as the w\_\_\_\_\_ and p\_\_\_\_\_ of G\_\_\_\_\_ d\_\_\_\_\_.

Which are these words and promises of God? ( \_\_\_\_ of 10)

C\_\_\_\_\_ our L\_\_\_\_\_ says in the l\_\_\_\_\_ c\_\_\_\_\_ of M\_\_\_\_\_ : "Whoever b\_\_\_\_\_ and is b\_\_\_\_\_ will be s\_\_\_\_\_, but whoever does not b\_\_\_\_\_ will be c\_\_\_\_\_."

(Mark 16:16)

### Third

How can water do such great things? ( \_\_\_\_ of 47)

Certainly not just w\_\_\_\_\_, but the w\_\_\_\_\_ of G\_\_\_\_\_ in and w\_\_\_\_\_ the w\_\_\_\_\_ does these t\_\_\_\_\_, along with the f\_\_\_\_\_ which t\_\_\_\_\_ this w\_\_\_\_\_ of G\_\_\_\_\_ in the w\_\_\_\_\_. For w\_\_\_\_\_ God's w\_\_\_\_\_ the w\_\_\_\_\_ is just p\_\_\_\_\_ w\_\_\_\_\_ and no b\_\_\_\_\_. But with the w\_\_\_\_\_ of God it is a B\_\_\_\_\_, that is, a l\_\_\_\_\_ - \_\_\_\_\_ w\_\_\_\_\_, rich in g\_\_\_\_\_, and a w\_\_\_\_\_ of the new b\_\_\_\_\_ in the H\_\_\_\_\_. S\_\_\_\_\_, as St. P\_\_\_\_\_ says in T\_\_\_\_\_, chapter t\_\_\_\_\_ : "He s\_\_\_\_\_ us through the w\_\_\_\_\_ of r\_\_\_\_\_ and r\_\_\_\_\_ by the H\_\_\_\_\_ S\_\_\_\_\_, whom He p\_\_\_\_\_ out on us g\_\_\_\_\_ through J\_\_\_\_\_ C\_\_\_\_\_ our S\_\_\_\_\_, so that, having been j\_\_\_\_\_ by His

g\_\_\_\_\_, we might become h\_\_\_\_\_ having the h\_\_\_\_\_ of  
e\_\_\_\_\_ l\_\_\_\_\_. This is a t\_\_\_\_\_ saying.” (Titus 3:5-8)

#### Fourth

*What does such baptizing with water indicate? ( \_\_\_\_\_ of 18)*

It indicates that the O\_\_\_\_\_ A\_\_\_\_\_ in us should by  
d\_\_\_\_\_ c\_\_\_\_\_ and r\_\_\_\_\_ be d\_\_\_\_\_ and  
d\_\_\_\_\_ with all s\_\_\_\_\_ and e\_\_\_\_\_ d\_\_\_\_\_,  
and that a n\_\_\_\_\_ m\_\_\_\_\_ should d\_\_\_\_\_  
e\_\_\_\_\_ and a \_\_\_\_\_ to live before God in r\_\_\_\_\_ and  
p\_\_\_\_\_ f\_\_\_\_\_.

*Where is this written? ( \_\_\_\_\_ of 14)*

St. P\_\_\_\_\_ writes in R\_\_\_\_\_ chapter s\_\_\_\_\_: “We were  
t\_\_\_\_\_ b\_\_\_\_\_ with Him through b\_\_\_\_\_ into  
d\_\_\_\_\_ in order that, just as C\_\_\_\_\_ was r\_\_\_\_\_ from the  
d\_\_\_\_\_ through the g\_\_\_\_\_ of the F\_\_\_\_\_, we too may  
l\_\_\_\_\_ a new l\_\_\_\_\_.” (Romans 6:4)